# DISCOVERING CHURCH MEMBERSHIP CLASS 101 STUDENT COPY

Written by Rev. David P. Peterson Apostles Lutheran Church

**Christian Life And Service Seminars** 

# WELCOME TO DISCOVERING CHURCH MEMBERSHIP

We're glad you've chosen to find out more about **Apostles Lutheran Church!** This class is the basic introduction to our church family. Since we have members from many different church backgrounds, this class was designed to clearly explain who and what our church is.

Discovering Church Membership is divided into THREE FORTY-FIVE MINUTE SESSIONS.

THE BASICS FOR THIS CLASS		
"You are a member of God's very own Christian." Eph. 2:19 (LB)	familyand you belong in God's household with every other	
	Key Truths:	
1. The church is		
2. God expects you to be	of a church family.	
3. A Christian without a church family is_		
THE GOAL OF THIS CLASS		
That I will commit myself to	and to the	
WHAT MAKES	S THE APOSTLES LUTHERAN CHURCH A FAMILY?	

# Four things unite us:

- Our Strategy (How we fulfill our purpose)
- Our Structure (When and where we fulfill our purpose)
- Our Statement (Why we exist as a church)
- Our Salvation (What God has done for us)

# The Apostles Lutheran Church Strategy

(Paul) "I have been all things to all sorts of people that by every possible means I might win some to God. I do all of this for the sake of the Good News."

1 Corinthians 9:22-23 (Ph)

# WHO ARE WE TRYING TO REACH?

"... Yes, whatever a person is like, I try to find common ground with him so he will let me tell him about Christ and let Christ save him." 1 Cor. 9:22 (LB)

# **5 CIRCLES OF COMMITMENT**



Apostles Lutheran Church's objective is to keep moving people toward the center by encouraging personal spiritual commitments. Specifically, we call people to four basic commitments:

# THE FOUR APOSTLES LUTHERAN CHURCH COVENANTS:

1. THE MEMBERSHIP COVENANT
is a commitment toand
"You are members of God's very own familyand you belong in God's household with every other Christian." Eph. 2:19 (LB)
"We are all parts of Christ's Body, and it takes every one of us to make it complete, for we each have different work to do. So we belong to each other and need all the others." Rom. 12:4-5 (LB)
2. THE MATURITY COVENANT
is a commitment to the necessary for spiritual growth?
"Continue to grow in grace and knowledge of our Lord and Savior Jesus Christ." 2 Peter 3:18
"Take the time and trouble to keep yourself spiritually fit." 1 Tim. 4:7 (Ph)
3. THE MINISTRY COVENANT
is a commitment to discovering and using my God-given gifts and abilities inGod and others.
"God has given each of you some special abilities; be sure to use them to help each other" 1 Pet. 4:10 (LB)
"There are different kinds of service to Godtogether you form the Body of Christ and each one of you is a necessary part of it." 1 Cor. 12:5,27 (LB)
4. THE MISSIONS COVENANT
is a commitment tothe Good News with others.
"you will be my witnesses for meto the ends of the earth." Acts 1:8 (GN)
"Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do it with gentleness and respect" 1 Peter 3:15
WHY DO WE HAVE THESE COVENANTS?
WE BECOME WHAT WE ARE

# The Apostles Lutheran Church Structure

"For God is not a God of disorder, but of peace... Everything should be done in a fitting and orderly way."

1 Cor. 14:33,40

# How Our Church Is Structured

The structure of the church should *not* be determined by culture, business practices, or even denominational traditions.

# THE NATURE OF THE CHURCH DETERMINES ITS STRUCTURE.

I.	THE CHUI	RCH IS A				_
"The (Ph)	y continued	steadily learning	the teach	ing of the a	postles, and jo	oined in the fellowship" Acts 2:42
A top	priority in	a fellowship is			and _	
"Mal	ke every effo	<b>ort</b> to keep the uni	ty of the S	Spirit throug	gh the bond of	peace." Eph. 4:3
	let us conce 14:19 (Ph)	ntrate on the thin	gs that m	ake for har	mony and the	growth of our fellowship together."
ANY	attitude that	t causes disunity is	s sin.			
		Phil. 1:27, 2:	1-3, Col. -35, 2 Tii	2:2, Phil. 4:	m. 15:5-6, Ro	, 1 Cor. 14:33,
IMPL	ICATION: A	A GOOD STRUCTU	JRE PRON	MOTES UNIT	TY AND DOWN	NPLAYS
, ,		neetings do more divisions among		_		that when you come together as a
"Voti	ng" tends to					_
<u>At A</u> <sub>1</sub>	Annual b Purchase Calling t	eran Church, we udget and council of land or buildin he senior pastor in the church con	l officers ngs or sei	and membe lling of land	or buildings	
II.	THE CHUI	RCH IS A				
		l humble minds."	1 Peter 3	3:8 (LB)	oathy toward	each other, loving one another with
So	WE	OPERATE	ON	THE	BASIS	OF

"Don't reprimand a senior member of the church, appeal to him as a **father**. Treat the young men as **brothers**, and the older women as **mothers**. Treat the younger women as **sisters**..." 1 Tim. 5:1-2 (Ph)

"(A Pastor) must manage his own family well and see that his children obey him with proper respect. If anyone does not know how to **manage his family**, how can he **take care of God's church**?" 1 Tim. 3:4-5

# III. THE CHURCH IS A 1 Cor. 12:27, Eph. 5:23, Eph. 1:22-23, Col. 1:18, 2:19 We are a body — not a business! We are an organism — not an organization! THEREFORE, WE FUNCTION ON THE BASIS OF NOT\_\_\_\_ "Just as each of us has one body with many members, and these members do not all have the same function, so in Christ we who are many form one body, and each member belongs to all the others. We each have different gifts according to the grace given us." Rom. 12:4-6 In an organization, "maintenance" becomes the focus. But in an organism, "ministry" is the focus. AT APOSTLES LUTHERAN CHURCH WE HAVE A SIMPLE STRUCTURE SO WE CAN MAXIMIZE \_\_\_\_\_ AND MINIMIZE \_\_\_\_ "God gave...some to be pastors and teachers to prepare God's people for works of ministry, so that the body of Christ may be built up..." Eph. 4:11-12 **OUR STRUCTURE** THE PEOPLE ARE THE "\_\_\_\_\_ THE PASTORS ARE THE "\_\_\_\_\_\_.". Currently there are \_\_\_\_\_\_ different ministries in our church begun and operated by members. IV. THE CHURCH IS A (Jesus' favorite description of the church) John 10:1-30, Matt. 26:31, Matt. 25:33

"Jesus asked Simon Peter, 'Do you really love me?' 'Yes Lord,' said Peter. 'Then take care of my sheep.'" John 21:16-17

Three different terms are used in the New Testament to refer to the *same* church leaders:

THEREFORE, IT IS CARED FOR AND LED BY\_\_\_\_\_

- "POIMEN" (Shepherd)
- "PRESBUTEROS" (Elder)
- "EPISCOPOS" (Overseer)

<sup>&</sup>quot;To the elders I say...Be shepherds of God's flock, serving as overseers..." 1 Pet. 5:1-2

<sup>&</sup>quot;Paul sent to Ephesus for the **elders** of the church. When they arrived he said to them... Guard yourselves and all the flock of which the Holy Spirit has made you **overseers**. Be **pastors** of the church of God..." Acts 20:17-18, 28

# The Apostles Lutheran Church Statements

"Let there be real harmony among you so there won't be any split in the church. I plead with you to be of one mind, united in thought and purpose."

1 Corinthians 1:10 (LB)

# **OUR PURPOSE STATEMENT**

Why We Exist As A Church

# **OUR MISSION:**

"WE CONNECT WITH GOD THROUGH VIBRANT WORSHIP, WE CONNECT WITH EACH OTHER THROUGH VITAL RELATIONSHIPS, AND WE CONNECT WITH OUR COMMUNITY THROUGH VALUABLE OUTREACH SO THAT LIVES MAY BE TRANSFORMED BY JESUS CHRIST."

TRANSFORMED BY JESUS CHRIST	ſ <b>."</b>	
The purpose of our church is summarized in a single sentence based on two key scriptures:		
"WE BELIEVE A GREAT COMMITMENT TO THE GREAT AND THE GREAT WILL GROW A GREAT CHURCH!"		
<b>The Great Commandment:</b> "Jesus said, ' <u>Love the Lord</u> your God with all your heartsouland mind. This is the first and greatest commandment. And the second is like it: <u>Love your neighbor</u> as yourself. All the Law and Prophets hang on these two commandments.'" Matt. 22:36-40		
	to and make disciples of all nations, baptizing them in the name the Holy Spirit, and teaching them to obey everything I have	
• To "Love God with all your heart" is	"WORSHIP".	
• To "Love your neighbor as yourself"	is "MINISTRY".	
• To "Gomake disciples" is "EVANO	GELISM".	
• To "Baptize" is to "INCORPORA	TE INTO FELLOWSHIP".	
• To "Teach themall things" is "DIS	CCIPLESHIP".	
APOSTLE	ES LUTHERAN CHURCH EXISTS:	
1. To	God's Presence (Worship)	
2. To	God's Love (Ministry)	
3. To	God's Word (Evangelism)	
4. To	God's People (Discipleship)	
I. WE EXIST TO CELEBRATE GOD'S	S PRESENCE	
Worship:		

<sup>&</sup>quot;Worship the Lord your God, and serve Him only." Matt. 4:10

<sup>&</sup>quot;...The Father seeks worshipers...and His worshippers must worship Him in spirit and in truth." Jn 4:23-24

# Expressions of Worship

- **Singing** (Eph. 5:19)
- **Commitment** (Romans 12:1-2)
- **Praying** (Ps. 95:6)
- **Hearing the Word** (John 17:17)
- **Giving** (1 Cor. 16:1-2)
- **Baptism** (Romans 6:3-4)
- Meditating (Hab. 2:20)

"Celebration"

• **Lord's Supper** (1 Cor. 11-23-26)

# ALC Worship Style

II. WE EXIST TO DEMONSTRATE GOD'S LOVE

MINISTRY:

"By this shall all men know that you are my disciples — that you have love for one another." John 13:35

1 John 3:16-17, Matt. 25:34-40, Heb. 13:16, Rom. 12:13

The heartbeat of The Apostles Lutheran Church is our

Every member needs to be a part of one.

"Now God gives us many kinds of special abilities.. and there are different kinds of service to God

"Inspiration"

"Preparation"

# III. WE EXIST TO COMMUNICATE GOD'S WORD

necessary part of it." 1 Cor. 12:4-5, 27 (LB)

(ministry)... All of you together form the one Body of Christ and each of you is a separate and

<sup>&</sup>quot;His intent was that through the church, the manifold wisdom of God should be made known..." Eph. 3:10

<sup>&</sup>quot;Anyone who calls on the name of the Lord will be saved. But who can ask Him to save them unless they believe in Him? And how can they believe in Him if they have never heard about Him? And how can they hear about Him unless someone tells him?" Rom. 10:13-14 (LB)

# WHY OUR CHURCH MUST NEVER STOP GROWING

1. Because
"The Lordis patient, <b>not wanting anyone to perish</b> , but wants everyone to come to repentance." 2 Pet. 3:9
2 Cor. 5:14, Luke 15:3-10, Matt. 9:12-13
2. Because
"Go out into the countryand urge anyone you find to come in, so that My House will be full." Luke 14:23 (LB)
"you will be my witnesses" Acts 1:8
3. Because
"Under Christ's control, the whole Body is nourishedand grows as <b>God wants it to grow</b> ." Col. 2:19 (GN)
"(Jesus) I will build my church." Matt. 16:18
Unbiblical Excuses For Not Growing:
<ul> <li>"God isn't interested in numbers."</li> <li>"Our church wants quality not quantity."</li> <li>"Large churches are impersonal"</li> </ul>
We believe our church must grow and at the same time.
"And the Good News of the Kingdom will be preached to the whole world as a testimony to all nations, and <b>THEN</b> the end will come." Matt. 24:14
IV. WE EXIST TO EDUCATE GOD'S PEOPLE
DISCIPLESHIP:
"Let us leave the elementary teachings about Christ and go on to maturity" Heb. 6:1
"Grow in grace and knowledge of our Lord Jesus Christ." 2 Peter 3:18

More will be details will be covered in Discovering Spiritual Maturity CLASS #201

"(God has given)...some to be pastors and teachers, to prepare God's people for works of ministry, so

that the Body of Christ may be built up until we all...become mature...like Christ." Eph. 4:11-13

# At Apostles Lutheran Church...

•	Every member is a:
•	Every task is:
•	Every member is a "10" in:

# **OUR STATEMENT OF FAITH**

What We Believe

# • In essential beliefs — we have unity.

"There is one Body and one Spirit...there is one Lord, one faith, one baptism, and one God and Father of us all..." Eph. 4:4-6

# • In non-essential beliefs — we have liberty.

"Accept him whose faith is weak, without passing judgment on disputable matters... Who are you to judge someone else's servant? To his own master he stands or falls... So then each of us will give an account of himself to God... So whatever you believe about these things keep between yourself and God." Romans 14:1,4,12,22

# • In all our beliefs — we show charity.

"...If I hold in my mind not only all human knowledge but also the very secrets of God, and if I have the faith that can move mountains — but have **no love**, I amount to nothing at all." 1 Cor. 13:2 (Ph)

### THE ESSENTIALS WE BELIEVE:

# 1. ABOUT GOD

God is the Creator and Ruler of the universe. He has eternally existed in three personalities: the Father, the Son, and the Holy Spirit. These three are co-equal and are one God.

Genesis 1:1,26,27, 3:22; Psalm 90:2; Matthew 28:19; 1 Peter 1:2; 2 Corinthians 13:14

## 2. ABOUT JESUS CHRIST

Jesus Christ is the Son of God. He is co-equal with the Father. Jesus lived a sinless human life and offered Himself as the perfect sacrifice for the sins of all people by dying on a cross. He arose from the dead after three days to demonstrate His power over sin and death. He ascended to Heaven's glory and will return again someday to earth to reign as King of Kings, and Lord of Lords.

Matthew 1:22, 23; Isaiah 9:6; John 1:1-5; 14:10-30; Hebrews 4:14,15; 1 Corinthians 15:3,4; Romans 1:3,4; Acts 1:9-11; 1 Timothy 6:14,15; Titus 2:13

# 3. ABOUT THE HOLY SPIRIT

The Holy Spirit is co-equal with the Father and the Son of God. He is present in the world to make men aware of their need for Jesus Christ. He also lives in every Christian from the moment of salvation. He provides the Christian with power for living, understanding of spiritual truth, and guidance in doing what is right. He gives every believer a spiritual gifts when they are saved. As Christians, we seek to live under His control daily.

2 Corinthians 3:17; John 16:7-13, 14:16,17; Acts 1:8; 1 Corinthians 2:12, 3:16; Ephesians 1:13; Galatians 5:25; Ephesians 5:18

# 4. ABOUT THE BIBLE

The Bible is God's Word to us. It was written by human authors, under the supernatural guidance of the Holy Spirit. It is the supreme source of truth for Christian beliefs and living. Because it is inspired by God, it is the truth without any mixture of error.

2 Timothy 3:16; 2 Peter 1:20,21; 2 Timothy 1:13; Psalm 119:105,160, 12:6; Proverbs 30:5

# 5. ABOUT HUMAN BEINGS

People are made in the spiritual image of God, to be like Him in character. People are the supreme object of God's creation. Although every person has tremendous potential for good, all of us are marred by an attitude of disobedience toward God called "sin". This attitude separates people from God and causes many problems in life.

Genesis 1:27; Psalm 8:3-6; Isaiah 53:6a; Romans 3:23; Isaiah 59:1, 2

# 6. ABOUT SALVATION

Salvation is God's free gift to us but we must accept it. We can never make up for our sin by self-improvement or good works. Only by trusting in Jesus Christ as God's offer of forgiveness can anyone be saved from sin's penalty. When we turn from our self-ruled life and turn to Jesus in faith we are saved. Eternal life begins the moment one receives Jesus Christ into his life by faith.

Romans 6:23; Ephesians 2:8,9; John 14:6, 1:12; Titus 3:5;

# 7. ABOUT ETERNAL SECURITY

Galatians 3:26; Romans 5:1

Because God gives us eternal life through Jesus Christ, the true believer is secure in that salvation for eternity. If you have been genuinely saved, you cannot "lose" it. Salvation is maintained by the grace and power of God, not by the self-effort of the Christian. It is the grace and keeping power of God that gives us this security.

John 10:29; 2 Timothy 1:12; Hebrews 7:25, 10:10,14; 1 Peter 1:3-5

### 8. ABOUT ETERNITY

People were created to exist forever. We will either exist eternally separated from God by sin, or eternally with God through forgiveness and salvation. To be eternally separated from God is Hell. To be eternally in union with Him is eternal life. Heaven and Hell are real places of eternal existence.

John 3:16; John 14:17; Romans 6:23; Romans 8:17-18; Revelation 20:15; 1 Cor. 2:7-9

# **OUR LIFESTYLE STATEMENT**

What We Practice

Beliefs are not worth much unless they are translated into actions. Based on what the Bible teaches, we feel very strongly about the following seven practices:

# BIBLE AS OUR SOLE AUTHORITY

"The whole Bible was given to us by inspiration from God and is useful to teach us what is true and make us realize what is wrong in our lives; it straightens us out and helps us to do what is right." 2 Tim. 3:15

Since God's Word is the only completely reliable and truthful authority, we accept the Bible as our manual for living. Our first question when faced with a decision is "What does the Bible say?" We practice daily Bible reading, Bible study, and Bible memorization. The Bible is the basis for all we believe.

# AUTONOMY OF EACH LOCAL CHURCH

"Christ is the head of His Body, the church. He is the source of the Body's life..." Col. 1:18 (GN)

Christ is the recognized head of our church, not any person, group, or religious organization. While recognizing the value of associating and cooperating with other groups of Christians, we believe every local church should be self-governing and independent from any denominational control.

# PRIESTHOOD OF EVERY BELIEVER

"Christ loves us, and by His death He has freed us from our sins and made us a <u>kingdom of priests</u> to serve God..." Rev. 1:6 (GN) "You are..<u>the King's priests</u>...God's own people, chosen to proclaim the wonderful acts of God." 1 Pet. 2:9 (GN)

The Bible teaches that every Christian is called to "full time" Christian service, regardless of his or her vocation. We practice the truth that every believer is a minister by encouraging every member to find a place of service and ministry. Every believer has direct access to God through prayer Bible reading.

# TITHING

"A tithe of everything you produce belongs to the Lord; it is holy to the Lord." Lev. 26:30

At **Apostles Lutheran Church** we practice tithing for the support of Christ's body, the church, as God commands. We recognize that giving 10% of our income is the Biblical standard of giving.

# INFANT/BELIEVER'S BAPTISM

"For when you were baptized, you were buried with Christ, and in baptism you were also raised with Christ..." Col. 2:12 (GN)

We practice baptism by immersion under water — the way Jesus was baptized, and the way the Bible commands.

# Spirit-led Living

(Jesus said), "I am the Vine, you are the branches. If you abide in me and I in you, you will bear much fruit; but apart from me you can do nothing." John 15:5

We believe the only way possible to live the Christian life is by God's power within us. So we seek to practice a daily dependence on God's Spirit to enable us to do what is right. (Phil. 2:13, Eph. 5:18)

# Making Christ Known to others

"Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have." 1 Peter 3:15

It is the responsibility of every Christian to share the Good News with those with whom God brings us into contact. We practice personal sharing about Christ and inviting friends to church.

# **Our Salvation**

"For now we are all children of God through faith in Jesus Christ, and we who have been baptized into union with Christ are enveloped by Him. We are no longer Jews or Gentiles, or slaves or free men, or even merely men or women, but we are all the same — we are Christians; we are one in Jesus Christ."

Galatians 3:26-28 (LB)

# WHAT DOES IT MEAN TO BE A CHRISTIAN?

Most people live their entire lives without ever knowing "WHY?" They exist year after year with no idea of why they live or God's purpose for their lives. The most basic question a person can ask is, "What is the meaning of life?"

Everyone wants to be happy. People try many ways:

3.

**Clear Conscience** 

- ...Some look for happiness by acquiring possessions.
- ...Some look for happiness by experiencing pleasure.
- ...Some look for happiness by gaining prestige & power.

But real happiness comes from understanding my

I.	WHY AM I HERE?	
1.	GOD MADE ME TO	ME!
God	says, "I have loved you with an everl	asting love!" Jer. 31:3
Chr	· ·	od had already chosen us to be His through our union with lready decided that through Jesus Christ He would make us His ourpose." Eph. 1:4-5 (GN)
2.		A PERSONAL RELATIONSHIP WITH GOD AND THE REST OF GOD'S CREATION! THIS MAKES US SPECIAL!
		them in His image. He blessed them, and said,live all over the atting you in charge." Gen. 1:27-28 (LB)
"Go	od richly provides us with everything f	or our enjoyment." 1 Tim. 6:17
Jesu	as said, "I have come in order that you	u might have life — life in all its fullness!" John 10:10

WHEN WE KNOW AND LOVE GOD, AND LIVE IN HARMONY WITH HIS PURPOSE FOR OUR LIVES, IT PRODUCES TREMENDOUS BENEFITS IN OUR LIVES:

**Help with Weakness** 

Rom. 8:1 Rom. 8:6 Rom. 8:26 Confidence **Purpose Security** Rom. 8:28 Rom. 8:39 Rom. 8:31 **Power & Strength Fulfillment Freedom** Phil. 4:13 Phil. 4:19 John 8:32,36

Life & Peace

# II. WHAT'S THE PROBLEM?

Man has a natural desire to\_\_\_\_\_ and to ignore God's principles for living.

# THE BIBLE CALLS THIS ATTITUDE:

"All of us, like sheep, have gone astray, and each of us has turned to his own way." Isaiah 53:6

Sin breaks our close relationship with God. It causes us to fear God and try to live our lives outside of His will.

"The trouble is that your sins have cut you off from God." Isaiah 59:2 (LB)

When our relationship to God is not right, it causes PROBLEMS in every area of our lives — marriage, career, relationships, finances, etc.

# WHEN PEOPLE HAVE PROBLEMS, THEY OFTEN TRY MANY DIFFERENT WAYS OF COPING BEFORE TURNING TO GOD.

# Even when we know that our deepest need is God, we often try wrong ways of getting to know Him:

- "My mother was a Christian so..."
- "It doesn't matter what you believe, just be sincere."
- "I'll give up all my bad habits."
- "I'll work real hard and earn it."
- "I'll be religious and go to church."

# III. WHAT'S THE SOLUTION?

Jesus Christ said, "I AM THE WAY, the Truth, and the Life. No one comes to the Father, except THROUGH ME!" John 14:6

God Himself came to earth as a human being to bring us back to Himself. If any other way would have worked, Jesus Christ would not have had to come. The Way is a Person!

<sup>&</sup>quot;Look out for #1. Do your own thing."

<sup>&</sup>quot;If it feels good, do it - regardless of what God says about it."

<sup>&</sup>quot;It's my life and I'll do what I please!"

<sup>&</sup>quot;If we say that we never sin, we are only fooling ourselves, and refuse to accept the truth." 1 John 1:8

<sup>&</sup>quot;All have sinned and fall short of God's glorious ideal." Romans 3:23

<sup>&</sup>quot;There are ways that SEEM right to man, but they only end in death." Proverbs 16:25

# JESUS HAS ALREADY TAKEN CARE OF YOUR SIN PROBLEM!

"The wages of sin in death, BUT the gift of God is eternal life through Jesus Christ our Lord." Rom. 6:23

# God did this for us because He loves us and wants us to know Him.

"God demonstrated His love for us in that while we were still separated from God by sin, Christ died for us." Rom. 5:8

"God is on one side and all people are on the other side, and Christ Jesus is between them to bring them together, by giving His life for all mankind." 1 Tim. 2:5

God has already done His part to restore our relationship to Him. He took the initiative. Now He waits for each of us to individually accept what He has done for us.

# IV. WHAT DOES GOD WANT ME TO DO?

John 1:12-13

1.	THAT GOD HAS NOT BEEN FIRST PLACE IN YOUR LIFE AND ASK HIM TO FORGIVE YOUR SINS.
	we confess our sins, He is faithful and just and will forgive us our sins and cleanse us from every ong." 1 John 1:9
2.	THAT JESUS DIED TO PAY FOR YOUR SINS AND THAT HE ROSE AGAIN ON EASTER, AND IS ALIVE TODAY.
	you confess that Jesus is your Lord, and you believe in your heart that God raised Him from the ed, you will be saved." Romans 10:9
"Sa 4:1	ulvation is found in no one else, for there is no other name (Jesus) by which we must be saved." Acts
3.	GOD'S FREE GIFT OF SALVATION. DON'T TRY TO EARN IT.
	or it is by grace you are saved, through faith — and this not from yourselves, it is the <b>gift of God</b> — by works, so that no one can boast." Ephesians 2:8,9
Ou us!	r relationship to God is not restored by anything we do, but on the basis of what Jesus already did for
4.	JESUS CHRIST TO COME INTO YOUR LIFE AND BE THE DIRECTOR ("LORD") OF YOUR LIFE.

"To all who **receive** Him, He gives the right to become children of God. All we need to do is to trust Him to save us. All those who **believe** this are reborn! — not a physical rebirth…but from the will of God!"

"Jesus says, 'Listen! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in...'" Rev. 3:30

### YOU CAN TAKE THESE STEPS BY PRAYING A SIMPLE PRAYER OF COMMITMENT TO GOD:

"Dear Jesus, thank you for making me and loving me, even when I've ignored you and gone my own way. I realize I need you in my life and I'm sorry for my sins. I ask you to forgive me. Thank you for dying on the cross for me. Please help me to understand it more. As much as I know how, I want to follow you from now on. Please come into my life and make me a new person inside. I accept your gift of salvation. Please help me to grow now as a Christian."

"Whoever calls upon the name of the Lord will be saved." Romans 10:13

# THE IMPORTANCE OF BEING BAPTIZED

# What about Baptism and Holy Communion?

Symbolic view vs. Sacramental View

SACRAMENT = SACRED + MOMENT

- Physical element (water, wine, bread)
- Divine Command
- Heavenly Promise (forgiveness, salvation)

# Why Do We Baptize Babies?

- 1. We share a reformation heritage. Early church practiced infant baptism.
- 2. Infant baptism is the best demonstration of God's actions toward us when we were most vulnerable and least able to do anything to please Him.
- 3. Infant baptism models God's desire to deal with our sinful nature as well as our sinful actions.
  - a. Romans 7:18-25; Ephesians 2:3; Psalm 51:5; Romans 5:12; and Romans 5:18-29
- 4. Demonstrate God's caring ways for us as a parent bathes a baby.
- 5. Following the Matthew 28 command:

"Jesus said, 'Go then, to all people everywhere and **make them my disciples**, baptize them in the name of the Father, the Son, and the Holy Spirit, and then teach them to obey everything I have commanded you." Matt 28:19-20

- 6. We baptize in the hope that the Holy Spirit will plant faith in the child and in time and with the help of the parents and the local congregation, that faith will lead the child to receive Christ as Lord and Savior.
- 7. The end goal is relationship with Christ for some it is "believe and be baptized; "for others it is "be baptized and come to believe." We believe both relationship with Christ is the ultimate goal!"

# I. WHY SHOULD I BE BAPTIZED?

1	TO FOLLOW THE EXAMPLE SET BY
1.	TO FOLLOW THE EXAMILE SET DI

<sup>&</sup>quot;At that time Jesus came from Nazareth and was baptized by John in the river." Mark 1:9

2.	BECAUSE CHRISTIT.
the I	us said, 'Go then, to all people everywhere and <b>make them my disciples</b> , baptize them in the name of Father, the Son, and the Holy Spirit, and <b>then teach them</b> to obey everything I have commanded ''' Matt. 28:19-20
3.	IT DEMONSTRATES THAT I REALLY AM A
"n	any of the people who heard Him believed and were baptized." Acts 18:8
"We	know that we have come to know Him, if we <b>obey</b> His commands." 1 John 2:3
II.	WHAT IS THE MEANING OF BAPTISM?
1.	IT ILLUSTRATES CHRIST'S AND RESURRECTION
"Ch	rist died for our sins He was buriedand He rose again." 1 Cor. 15:3-4
	when you are <b>baptized</b> , you were <b>buried</b> with Christ, and in baptism you were also <b>raised</b> with st. Col. 2:12
2.	IT ILLUSTRATES MY AS A CHRISTIAN.
	en someone becomes a Christian he becomes a brand new person inside. The old life has passed and a new life has begun!" 2 Cor. 5:17
-	our baptism then, we were buried with Him and shared His death, in order that, just as Christ was d from the deadso also we may live a new life!" Rom. 6:4
only	ism doesn't make you a believer — it shows that <b>you already believe</b> . Baptism does not "save" you, your faith in Christ does that. Baptism is like a wedding ring — it's the outward symbol of the nitment you made in your heart.
one (	tit is by grace you have been saved, through faithit is the gift of God — not by works, so that no can boast." Ephesians 2:8-9
III.	WHO SHOULD BE BAPTIZED?
EVE	RY PERSON WHO HASIN CHRIST.
"The	ose who believed and accepted His message were baptized" Acts 2:41
"Sin	on himself believed and was baptized" Acts 8:13

"But when they believed Philip as he preached the Good News...and the name of Jesus Christ, they were baptized, both men and women." Acts 8:12

# V. WHEN SHOULD I BE BAPTIZED?

# AS SOON AS YOU HAVE BELIEVED IF YOU WERE NOT BAPTIZED AS AN INFANT! IF YOU WERE BAPTIZED AS AN INFANT BUT WOULD LIKE TO AFFIRM YOUR BAPTISM PUBLICLY, YOU ARE WARMLY WELCOMED TO DO SO!

"Those who believed...were baptized...that day!" Acts 2:41

"Then Philip began with the scripture and told him the Good News about Jesus. As they traveled along the road, they came to some water, and the man said, 'Look, here is water! Why shouldn't I be baptized right now?' Philip said, 'If you believe with all your heart, you may.' The man answered, 'I believe that Jesus Christ is the Son of God.' So they went down into the water and Philip baptized him." Acts 8:35-38

There is no reason to delay. As soon as you have decided to receive Christ into your life, you can and should be baptized. If you wait until you are "perfect", you'll never feel "good enough"!

### CAN MY FAMILY BE BAPTIZED TOGETHER?

Yes! If each family member understands fully the meaning of baptism, and each one has personally placed his/her trust in Christ for salvation, we encourage families to be baptized at the same time. It is a wonderful expression of commitment.

## **SPECIAL NEEDS?**

All of our Pastor can perform a private baptism in special circumstances.

# THE MEANING OF THE LORD'S SUPPER

# "Real presence" in Baptism and Holy Communion

Symbolic view vs. Sacramental View

SACRAMENT = SACRED + MOMENT

- Physical element (water, wine, bread)
- Divine Command
- Heavenly Promise (forgiveness, salvation)

Jesus never asked His disciples to remember His birth. But He did instruct them to remember His death and resurrection. He gave the church two visible sacraments as reminders of His death. These two sacraments are: Baptism and The Lord's Supper. The Lord's Supper is an object lesson that represents a great spiritual truth for believers.

# I. WHAT IS HOLY COMMUNION? (1 Cor. 11:23-26)

- > Simple names for a profound gift: The Lord's Supper; Eucharist; Holy Communion.
- ➤ Lutheran perspective: Real Presence not transubstantiation (Roman Catholic) but more than a memorial (Protestant).

1. IT IS A
"The Lord Jesus, on the night He was betrayed, took bread" (vs. 23)
2. IT IS A
"and when He had given thanks, He broke it and said, 'This is my body, which is for you; eat it <u>in</u> <u>remembrance</u> of me.'" (vs. 24)
3. IT IS A
"In the same way, He took the cup, saying, "This cup is the new covenant in my blood; drink it to remember me." (vs. 25)
4. IT IS A
"For whenever you eat the bread and drink the cup, you proclaim the Lord's death until He comes back." (vs. 26)
5. It is
He is with us as we receive – in, with and under the bread and wine (grape juice).
II. WHO SHOULD TAKE THE LORD'S SUPPER?
Only those who are already (Mark 14:22-26)
"For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment upon himself." 2 Cor. 11:29
Believing these words: "given and shed for you" Martin Luther
III. HOW DO I PREPARE MYSELF FOR THE LORD'S SUPPER?
"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of

"Therefore whoever eats the bread or drinks the cup of the Lord <u>in an unworthy manner</u> will be guilty of sinning against the body and blood of the Lord. <u>A person ought to examine himself before he eats</u> of the bread and drinks of the cup." 1 Cor. 11:27-28

Ву...

**1. Self-Examination** 1 Cor. 11:27

**2. Confessing My Sins** 1 John 1:9

**3. Recommitment** Rom. 12:1

**4. Restoring Relationships** Matt. 5:23-24

# IV. WHEN AND HOW OFTEN SHOULD WE OBSERVE THE LORD'S SUPPER?

Jesus never said when or how often believers should observe The Lord's Supper. He instituted it on a Thursday night. Since it is a 'supper', it may seem more appropriate to observe it at an evening service.

Since our Sunday morning service is designed so you can bring your non-believing friends, we only take The Lord's Supper at that service about twice a year. Instead we observe it at our Midweek service, at retreats and banquets, and in our Small Groups.

# **OUR AFFILIATION**

# LUTHERAN CONGREGATIONS IN MISSION FOR CHRIST

Lutheran Congregations in Mission For Christ (LCMC) is an association of congregations and individuals who are:

- ... Free in Christ:
- ... Accountable to one another;
- ... Rooted in the Scriptures and the Lutheran Confessions;
- ... and Working together to fulfill Christ's Great Commission to go and make disciples of all nations.

Our association is firmly committed to accepting the normative authority of the Bible. We reject the notion that science, personal experience, tradition, or other human endeavors have equal footing with the Bible. We are certainly aware that these endeavors contribute to our conversations and deliberations, but the Bible must be our final authority in matters of faith and practice. We also believe that the Lutheran confessions offer us accurate interpretations of the biblical witness and we commit ourselves to being guided by them and life together as an association.

LCMC has one primary mission: that of sharing the life-giving gospel of Jesus Christ. We are focused on starting congregations in this country, supporting missionaries around the world, and raising up and training leaders to serve Christ in his Church. LCMC is committed to knowing Jesus and making Jesus known. The association is dedicated to helping member congregations carry out this mission.

# WHAT IT MEANS TO BE A MEMBER

The difference between "attenders" and "members" can be summed up in one word:	T	he difference betwe	en " <i>attender:</i>	s" and	"members	s" can	be summed t	ap ir	n one word:	
--	---	---------------------	-----------------------	--------	----------	--------	-------------	-------	-------------	--

At Apostles Lutheran Church we recognize the need for a formal membership. We ask you to commit to membership for four reasons:

# I. A BIBLICAL REASON: CHRIST IS COMMITTED TO THE CHURCH

"... Christ loved the church, and he gave his life for it." Eph. 5:25

# II. A CULTURAL REASON: IT IS AN ANTIDOTE TO OUR SOCIETY

We live in an age where very few want to be committed to anything...a job...a marriage...our country. This attitude has even produced a generation of "church shoppers and hoppers". Membership swims against the current of America's "consumer religion." It is an unselfish decision. Commitment always builds character.

# III. A PRACTICAL REASON:

# IT DEFINES WHO CAN BE COUNTED ON

Every team must have a roster. Every school must have an enrollment. Every business has a payroll. Every military has an enlistment. Even our country takes a census and requires voter registration. Membership identifies our family.

# IV. A PERSONAL REASON:

### IT PRODUCES SPIRITUAL GROWTH

The New Testament places a major emphasis on the need for Christians to be accountable to each other for spiritual growth. You cannot be accountable when you're not committed to any specific church family.

## WHAT IS EXPECTED OF ME AS A MEMBER?

At The Apostles Lutheran Church we never ask our members to do more than the Bible clearly teaches. We only expect our members to do what the Bible expects every Christian to do. These responsibilities are spelled out in the Membership Covenant.

# THE APOSTLES LUTHERAN CHURCH MEMBERSHIP COVENANT

"Having received Christ as my Lord and Savior and been baptized, and being in agreement with Apostles Lutheran Church statements, strategy and structure, I now feel led by the Holy Spirit to unite with the The Apostles Lutheran Church family. In doing so, I commit myself to God and to the other members to do the following:

# I. I WILL PROTECT THE UNITY OF MY CHURCH

- ...By acting in love toward other members
- ...By refusing to gossip
- ...By following the leaders

"So let us concentrate on the things which make for harmony, and on the growth of our fellowship together." Rom. 15:19 (Ph)

"Live in complete harmony with each other — each with the attitude of Christ toward each other." Rom 15:5 (LB)

"Have a sincere love for your fellow believers, love one another earnestly with all your hearts." 1 Peter 1:22 (GN)

"Do not let any unwholesome talk come out of our mouths, but only what is helpful for building others up according to their needs..." Eph. 4:29

"Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be no advantage to you." Heb. 13:17

## II. I WILL SHARE THE RESPONSIBILITY OF MY CHURCH

- ...By praying for its growth
- ...By inviting the unchurched to attend
- ...By warmly welcoming those who visit

"To the church...we always thank God for you and pray for you constantly." 1 Thess. 1:2

"Go out into the country...and urge anyone you find to come in, so that My House will be full." Luke 14:23 (LB)

"So, warmly welcome each other into the church, just as Christ has warmly welcomed you; then God will be glorified." Rom. 15:7 (LB)

# III. I WILL SERVE THE MINISTRY OF MY CHURCH

- ...By discovering my gifts and talents
- ...By being equipped to serve by my pastors
- ...By developing a servant's heart

"Serve one another with the particular gifts God has given each of you..." 1 Peter 4:10 (Ph)

"God gave...some to be pastors and teachers to prepare God's people for works of ministry, so that the body of Christ may be built up..." Eph. 4:11-12

"Each of you should look not only to your own interests, but also to the interests of others. Your attitude should be the same as that of Jesus Christ...who took on the very nature of a servant..." Phil 2:3-4, 7

# IV. I WILL SUPPORT THE TESTIMONY OF MY CHURCH

- ...By attending faithfully
- ...By living a godly life
- ...By giving regularly

"Let us not give up the habit of meeting together...but let us encourage one another." Heb. 10:25

"But whatever happens, make sure that your everyday life is worthy of the gospel of Christ." Phil. 1:27 (Ph)

"Each one of you, on the first day of each week, should set aside a specific sum of money in proportion to what you have earned and use it for the offering." 1 Cor. 16:2

# WHAT Now?

"A tenth of all you produce is the Lord's, and it is holy." Lev. 27:30

# THE APOSTLES LUTHERAN CHURCH PROGRAM TO HELP YOU GROW CHRISTIAN LIFE AND SERVICE SEMINARS



GO ON TO BASE!

SECOND

# AN OVERVIEW OF C.L.A.S.S.

# 100 Level Seminars:

To lead people to Christ and membership at The Apostles Lutheran Church

# 200 Level Seminars:

To grow people to spiritual maturity

# **300 Level Seminars:**

To equip people with the skills they need for ministry

# **400 Level Seminars:**

To enlist people to the worldwide mission of Sharing Christ

# WE'D LIKE TO GET TO KNOW YOU!

Name			Date								
Address											
Home Phone			Bus. Pho	ne							
Sex	(M/F)	Date of	of Birth/	/							
o Single	o Marrie	i 0	Widowed	o Divorced							
My occupation	on is										
Business											
I have the following expertise											
				5 yrs 10 yrs							
I have been active in the following churches in the past:											
Yrs Involved	Name of Ch	urch Loca	ation Member	Position of Service							
How would you describe your relationship to Christ?											
		•		ure what I believe							
o I've been a Christian for a while, but I need to grow closer											
				AMILY MEMBERS							
•				irth							
Does your sp	ouse attend A	ALC?									
Children:											
First Name	Last Name	Birth Date	Lives w/You?	Attends ALC?							